

PURCHASE ORDER

Local Government Unit-General Santos City

Agency

Supplier: VELIAN AND R ENTERPRISE	GFN-20-12-0297
Address: 2B 790 PANAY ST. ZONE 057 BRGY. 582 SAMPALOC, MANILA 1008	Date: _____
Tel #: _____	OBR No./Acct. Code/Res. Center.: _____
	Mode of Procurement: <u>Competitive Bidding</u>
	PR No./s _____

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein.

Place of Delivery: _____	Delivery Term: as scheduled
Date of Delivery: <u>as scheduled</u>	Payment Term: <u>30 Days</u>

Item No.	Qty	Unit	DESCRIPTION	Unit Cost	Amount
1 ✓	40 ✓	PAIL	HD 10 (REGENT)	3,193.00	127,720.00
2 ✓	40 ✓	PAIL	TREKKER (REGENT) DIESOLINE USE	3,310.00	132,400.00
3 ✓	60 ✓	QRTS	ATF (NATIONAL)	215.00	12,900.00
4 ✓	60 ✓	QRTS	BRAKE FLUID (NATIONAL)	250.00	15,000.00
5 ✓	20 ✓	Gallons	GREASE OIL 90 (NATIONAL)	683.00	13,660.00
6 ✓	10 ✓	CAN	GREASE (NATIONAL) 2 KLS	674.00	6,740.00
7 ✓	5 ✓	PAIL	GEP 140 (REGENT)	4,300.00	21,500.00
8 ✓	30 ✓	QRTS	TOURING (PETRON) GASOLINE USE	251.00	7,530.00
9 ✓	20 ✓	GAL	TREKKER (REGENT) DIESOLINE USE	880.00	17,600.00
10 ✓	50 ✓	PINT	COOLANT (NATIONAL)	152.00	7,600.00
11 ✓	20 ✓	GAL	HD 30 (NATIONAL)	683.00	13,660.00
12 ✓	50 ✓	QRTS	HD 40 (NATIONAL)	170.00	8,500.00
13 ✓	50 ✓	QRTS	TREKKER (PETRON) DIESOLINE	233.00	11,650.00

NOTHING FOLLOWS
 FOR THE PERIOD OF : 2ND AND 3RD QUARTER
 D6R, SKIDLOADER SGP 295
 0417966, 0417967, SDV 363, SFK149.
 SDV 148 MEGALIFT, SHX271, SHX 272 SF 2942. SF
 2963, SF 2955, SF 2948, SF 3341, SF 3321, SF 3322, SF
 3332, SM 1596, SM 1604, SE 2650, SM 1857, SE 5450,
 SE 5457, 120101, 120108A, 120108B, 120109A,
 120908/9B, SHREDDER, WATERPUMP, BRUSHCUTTER,
 SF 2963, SE 5345, SM 1857 SHOPUSE, SHREDDER.

Total Amount in Words	FIVE HUNDRED NINETY TWO THOUSAND TWO HUNDRED FIFTY PESOS ONLY	P 396,460.00
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In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1 / 10) of one percent for every day of delay shall be imposed.

Conforme: Very truly yours,

VELIAN AND R ENTERPRISE **RONNEL CHUA RIVERA**
 (Signature over printed name) City Mayor

Date _____